

CHOKIO-ALBERTA PUBLIC SCHOOLS

EXCELLENCE IN ACADEMICS, ATHLETICS AND ARTS. K-12

Daily Bulletin for April 15th, 2024

- Track will be dismissed at 1:40 p.m. and Softball will be dismissed at 2:45 p.m. today.
- <u>Attention 'Nationals' bound BPA members!</u> There will be a meeting on Tues., Apr. 16th during homeroom (in the cafeteria) to discuss preparations for nationals. Mrs. Derung will be handing out paperwork for the conference.
- Please let Mrs. Marty know if you are attending the **Honor's Breakfast** by April 19th.
- **Attention seniors**: Please check your mailbox for an email from the Jennifer Wulff regarding a form requested from Stevens County Times newspaper. They will be doing a graduation edition and would like to include a section for Chokio-Alberta graduates. They would like a senior photo and candids of the class. Email photos to the school office and we will forward them for you.
- All 10th & 11th graders will be going to **Morris Area Schools Career & College Fair** on Thurs., Apr. 18th. They will leave C-A at 9:20am and return by 4th hour. Any interested 12th graders still undecided can come with but they will need to talk to Mr. Jerome as soon as possible for planning.
- **Deadlines for Scholarships** and where to turn them in:
 - April 15-Kathy Keeler to Mrs. Marty.
 - April 21-Chokio Community Club to a community club member, Mark Chelman to Rich Hardy and Don Quackenbush to Mrs. Marty.
 - April 24-Doris Gausman and Howe Hunting to Mrs. Marty.
 - April 30-Clarence Schuster, Bremer, Chokio Study Club, Vogt Technical and Eldora & Lee Ernst to Mrs. Marty.
 - May 1-Our Saviors Lutheran Church Scholarship to Mrs. deNeui.
- C-A Drama presents An Unspeakable Triumph of Supreme Brilliance by Don Zolidis Friday, April 19th @ 6PM and Sunday, April 21st @ 2PM. Doors open 30 minutes before each show. Free Will donation for the Drama Department at the door each night.
- **Summer Rec** has a couple of paid positions for coaches this summer on Mondays, Tuesdays &, Thursdays from 8:30 to 11 a.m. The season runs from June 10th Mid-July Please see Mrs. Volker if you are interested.

<u>Reminders</u>

- Any **11th or 12th graders** interested in taking PSEO classes next year, see Anita Marty if you would like help.
- If any current **11th grade young men** are interested in being a part of the 75th Annual Legion Boys State sponsored by The American Legion Department of MN on the Campus of SAINT JOHN'S UNIVERSITY Collegeville, MN June 9-15, 2024 contact Mr. Jerome. Legion Boys State is a practical training program in local and state gov't in which selected boys participate in actual learning experiences.
- Forkhorn Camps: The Chokio Sportsmen's club will be providing tuition reimbursement for all C-A students to attend ANY of the Forkhorn camps at the Deep Portage Learning Center. This includes Forkhorn I, II, III, the upland bird camp and the fishing camp. Students ages 11-16 are eligible, even if you've already attended in a previous summer. Information was sent home with the 5th and 6th grades. High School students see Mr. McNally for more information. Parents, if interested please register early as the Forkhorn I camp dates tend to fill fast.
- The CA Junior class has **4 Carbles boards (\$60 each) and 7 Mancala boards (\$20)** available. All games come with the pieces needed to play and were cut using the CNC machine. Games are a combination of birch veneer plywood and hardwood accents. See a junior class member or Mr. or Ms. Schott to claim your game.
- The WEIGHT ROOM is available from 7:15am 8:00am each morning and also after school. Please talk to Mrs. Schott to coordinate times/dates.
- Computer #109 is still missing. Please see Jenny or Nikki in the office (or Mrs. Derung) if you know where it may be.

BAND/CHOIR SCHEDULE

Band – Mon, Wed, Fri		Choir – Tues, Thurs
EVENTS		
DATE	TIME	EVENT
4/15/24	1:00pm	B-Vars Golf
	3:30pm	Vars Track
	4:30pm	JHSB vs WCA
	5:00pm	SB
	7:00pm	School Board Mtg

PLACE/BUS Marshall 9:55/M 9:00/CA Minnewaska 2:10/M 1:40/CA Morris WCA 3:25/M 2:45/CA C-A